

Club Health Assessment for District 9 NW through May 2017

| MTERNATION M. | | Status | | | N | lember | ship | | | | LCIF | | | | | |
|------------------------------|-----------------|---|--|-------------------------|---------------------------|----------------------|--|-------------------------------------|---|---|---|-----------------------|---------------------------------------|------------------------------|--|--|
| Club Club lumber Name | Charter Date | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | No Active Email ** | Months Since Last Activity Report *** | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | officers that do not have | | |
| lubs more than two years old | d | | | | | | | | | | | | | | | |
| 8267 AKRON | 04/16/1980 | Active | 34 | 7 | 5 | 2 | 6.25% | 6 32 | 9 | 0 | | 2 | R | | 1 | \$500.00 |
| 4020 ALBERT CITY | 02/08/1943 | Active | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 2 | | 9 | | | N/R | |
| 4022 AUBURN | 11/20/1952 | Cancelled(8*) | 0 | 0 | 2 | -2 | -100.00% | 6 2 | 38 | 5 | 2 | None | | | 24+ | |
| 4023 BADGER | 03/09/1973 | Active | 9 | 1 | 2 | -1 | -10.00% | 6 10 | 3 | 0 | | 9 | R | | 3 | \$500.00 |
| 4024 BATTLE CREEK | 11/11/1938 | Active | 22 | 2 | 1 | 1 | 4.76% | 6 21 | 3 | 7 | | | | P,S | N/R | |
| 4270 BOONE | 05/12/1921 | Active | 33 | 2 | 3 | -1 | -2.94% | 6 34 | 27 | 0 | | | Ν | М | 0 | \$1250.00 |
| 2065 CARROLL | 04/14/1976 | Active | 35 | 3 | 0 | 3 | 9.38% | 6 35 | | 0 | | | Ν | Р | 0 | \$250.00 |
| 0156 CHEROKEE | 01/29/1975 | Active | 16 | 1 | 3 | -2 | -11.11% | 6 18 | 32 | 0 | | | | P,T | 2 | |
| 4232 CHURDAN | 12/11/1941 | Active | 35 | 3 | 1 | 2 | 6.06% | 6 33 | 28 | 0 | | 2 | Ν | P,T | 0 | \$325.00 |
| 3715 COON RAPIDS | 04/03/1984 | Active | 33 | 0 | 0 | 0 | 0.00% | 6 33 | | 11 | | | | P,T | 24+ | |
| 4027 DAYTON | 06/24/1968 | Active | 20 | 7 | 3 | 4 | 25.00% | 6 16 | 16 | 1 | | | Ν | Р | 24+ | \$125.00 |
| 8562 EMMETSBURG | 06/02/1980 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 13 | | 3 | | Р | 24+ | |
| 4030 EVERLY | 06/13/1961 | Active(1) | 23 | 0 | 1 | -1 | -4.17% | ő 24 | 4 | 1 | | | | P,M | N/R | |
| 4032 FORT DODGE | 08/19/1921 | Active | 39 | 2 | 9 | -7 | -15.22% | 6 46 | 13 | 0 | | None | N | Т | 1 | \$1000.00 |
| 9401 FORT DODGE EVENING | 05/31/1974 | Active | 13 | 2 | 0 | 2 | 18.18% | 6 10 | | 0 | | | Ν | T,M | 0 | \$1000.00 |
| 4242 GRAND JUNCTION | 10/04/1932 | Active | 22 | 0 | 1 | -1 | -4.35% | 6 23 | 17 | 5 | | None | Ν | | 24 | |
| 7665 HARTLEY | 11/08/1979 | Active | 32 | 1 | 2 | -1 | -3.03% | 6 33 | 7 | 1 | | | Ν | | 0 | |
| 4248 JEFFERSON | 12/16/1923 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 12 | | 1 | | | Ν | P,T | 8 | |
| 9852 LAKE VIEW | 05/12/1981 | Active | 8 | 0 | 0 | 0 | 0.00% | 6 8 | | 9 | | | | Р | 22 | |
| 4038 LE MARS | 05/11/1921 | Active | 27 | 1 | 1 | 0 | 0.00% | 6 27 | 30 | 4 | | 4 | | | 24+ | \$1000.00 |
| 4039 LEHIGH | 01/31/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 6 16 | | 1 | | | Ν | P,T,M | 7 | |
| 8134 LOHRVILLE | 03/18/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 68 | 2 | None | | | 24+ | |
| 4285 MADRID | 11/26/1929 | Active | 47 | 0 | 2 | -2 | -4.08% | 6 49 | 17 | 4 | | | Ν | | 2 | \$300.00 |
| 1874 MANSON | 10/01/1982 | Active | 17 | 4 | 10 | -6 | -26.09% | 6 20 | 1 | 0 | | | | Р | 12 | |
| 3925 MARCUS | 05/31/1977 | Active | 28 | 0 | 1 | -1 | -3.45% | 6 29 | 43 | 3 | | | | Р | 13 | \$300.00 |
| 9342 MERRILL | 03/27/1989 | Active | 26 | 1 | 2 | -1 | -3.70% | 6 27 | 26 | 4 | | | N | S | 24+ | \$200.00 |



Club Health Assessment for District 9 NW through May 2017

| MTERNATION | | | | | | Status | | Membership | | | | | | | | Reports | | | | | | |
|----------------|--|----------------------------|------------------------------------|------------------------|----|--|---------------------------|--|---------------------------------|--------------------------------------|----------------------|--|-------------------------------|---|---|---|-----------------------|---|---|---|---|---|
| Club Number | Club Name | | | Charter Date | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported | | Months Since Las Activity Report *** | it fo | onations or current Fiscal Year |
| | | | | | | imber of ti on status q within las two years in bracke | luo st s | If below 15 members appears in red | i | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | more than one year | repeat | | Notes the officers that do not have an active Email | in 12 months | | |
| 4293 O | GDEN | | 1 | 1/29/1929 | 9 | Active | | 31 | 4 | 2 | 2 | 6.90% | 5 31 | 42 | 0 | | | N | | 7 | | \$250.00 |
| 4043 O | RANGE CITY | | C |)2/24/1930 | D | Active | | 28 | 3 | 3 | 0 | 0.00% | 5 28 | 20 | 1 | | | Ν | P,M | N/R | | \$100.00 |
| 4045 P | AULLINA | | C |)5/26/193 ⁻ | 1 | Active | | 11 | 0 | 0 | 0 | 0.00% | 5 11 | | 11 | | 8 | | S | 24+ | | \$200.00 |
| 4046 PI | ETERSON | | C | 03/20/1957 | 7 | Active | | 48 | 1 | 7 | -6 | -11.11% | 54 | 7 | 0 | | | Ν | Р | 0 | | \$230.00 |
| 40100 P | OCAHONTAS | | C |)6/28/198 ⁻ | 1 | Active | | 21 | 0 | 1 | -1 | -4.55% | 5 22 | 11 | 0 | | 6 | | | 12 | | \$950.00 |
| 41305 P | OMEROY | | C | 05/10/1982 | 2 | Active | | 2 | 0 | 0 | 0 | 0.00% | 6 2 | | 58 | 2 | None | | | 24+ | | |
| 4048 R | EMSEN | | C |)2/29/1940 | D | Active(1 |) | 17 | 3 | 3 | 0 | 0.00% | i 17 | 13 | 4 | | | R | | 24+ | | |
| 4259 R | IPPEY | | C |)3/09/1944 | 4 | Active | | 19 | 3 | 2 | 1 | 5.56% | 5 19 | 4 | 3 | | None | | | 24+ | | |
| 4050 R | OCKWELL CITY | | C | 02/05/1939 | 9 | Active | | 24 | 1 | 4 | -3 | -11.11% | b 24 | 15 | 0 | | 2 | Ν | P,T,M | 0 | | |
| 4051 R | OLFE | | C | 04/15/1953 | 3 | Active | | 22 | 0 | 0 | 0 | 0.00% | 5 22 | | 1 | | 2 | Ν | Р | 1 | | |
| 4052 R | OYAL | | 1 | 1/15/1957 | 7 | Active | | 23 | 6 | 2 | 4 | 21.05% | 5 19 | 0 | 0 | | | | Р | N/R | | |
| 4054 S | AC CITY | | 1 | 12/09/1948 | в | Active | | 17 | 0 | 1 | -1 | -5.56% | 5 19 | 9 | 0 | | | Ν | Р | 13 | | \$300.00 |
| 35335 S | CHALLER | | C |)4/24/1978 | в | Active | | 8 | 0 | 2 | -2 | -20.00% | 1 0 | 21 | 1 | | None | R | | 16 | | |
| 4055 SI | HELDON | | C |)4/25/1955 | 5 | Active | | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 17 | 0 | | | | М | 0 | | |
| 4056 S | IOUX CITY | | C | 06/12/1920 | D | Active | | 28 | 5 | 1 | 4 | 16.67% | 5 26 | 3 | 1 | | | Ν | | 0 | | \$333.00 |
| 47864 W | ALL LAKE | | 1 | 1/25/1987 | 7 | Active | | 30 | 1 | 3 | -2 | -6.25% | 32 | 6 | 1 | | 2 | Ν | т | 0 | | \$600.00 |
| 4060 W | /EST BEND | | C | 01/24/1966 | 6 | Active | | 21 | 3 | 2 | 1 | 5.00% | 5 20 | 26 | 1 | | | R | | 23 | | \$315.00 |
| 4307 W | OODWARD | | 1 | 1/10/1969 | 9 | Active | | 15 | 0 | 0 | 0 | 0.00% | i 15 | | 0 | | 2 | Ν | | 0 | | |
| Clubs C | YTD YTD New Cancelled Clubs Clubs Count Count | YTD Net Club Gain | Curren Total Member Count | rs YTD | | YTD Net Growth | YTD Net Growth % | Coi Ma | ember unt 12 onths Ago | Average Membe Count Per Clu | r witl | o of Clubs h less than 20 nembers | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Numbe of Club in Status C | is in | tatus Quo Clubs Financial spension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 43 | 0 1 | -1 | 952 | 2 68 | 83 | -15 | -1.55 | % | 969 | 22 | | 42% | 33% | 5% | 0% | 0 | | 0% | 1 | 64 | 2 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.